



# CONSTRUCTION BULLETIN



## Upcoming Projects from Public Works – Engineering

### General Information

The City of Wichita receives bids at the Purchasing office (455 N.Main, 12th Floor) up specified for each project in this bulletin. All bids received online and/or on paper will thereafter be publicly opened, read aloud, and considered by the Board of Bids and by City Council. The Wichita City Council reserves the right to reject any and all bids.

Plans & Specifications for these projects are generally available 10 days prior to the bid date unless otherwise specified. All work is to be done under direction and supervision of the City Manager and according to the plans & specifications on file in the City Engineer's Office. Bidders are required to include a bid bond in the amount of five percent (5%) with each bid.

Requests for the bid documents & plans should be directed to City Blue Print Inc. (265-6224). Other questions should be directed to the project Engineer (268-4501).

The successful bidder may contact Pam Plank (268-4499) for extra sets of plans/specs.

**NOTE: All information contained herein is subject to change.**

See the City's Website at [www.wichita.gov](http://www.wichita.gov)

April 25, 2003

### WATER PROJECT

**Water Distribution System**  
**Wichita Heights High School**  
448-89739 (735101)

**Bid Date: 5-9-03; Award Date: 5-13-03**

#### Lump Sum Bid Items

|  |      |    |
|--|------|----|
| WL Pipe 02"  | 7    | lf |
| WL Pipe 04"  | 34   | lf |
| WL Pipe 08"  | 1815 | lf |
| DICL SJ Pipe 04"   | 6    | lf |
| DICL SJ Pipe 08"   | 34   | lf |
| Valve Assembly 08"   | 2    | ea |
| Anchor Valve Assembly 04"                                      | 2    | ea |
| Anchor Valve Assembly 08"                                      | 3    | ea |
| Fire Hydrant Assembly  | 2    | ea |
| Casing Bored & Jacked (18" ID min.), Steel, or Installation by |      |    |
| Directional Boring   | 256  | lf |
| Rem & Reloc Existing Vaults                                    | 1    | LS |
| 2" Service Outlet Assembly                                     | 1    | ea |
| Site Clearing & Restoration                                    | 1    | LS |
| Project Seeding  | 1    | LS |
| Erosion Control  | 1    | LS |
| 2" meter set   | 1    | ea |
| 4" meter set   | 2    | ea |
| 4" Pressure Reducer/Backflow Pre                               | 1    | ea |

\*\*\*\*\*

### PAVING PROJECTS

**Tyler Left Turn Lane**  
**Maize Central Schools Addn & Tyler's Landing Addn**

472-83713 / 472-83691 (765788 / 765792)

**Bid Date: 05-9-03; Award Date: 5-13-03**

#### Lump Sum Bid Items

|                              |      |    |
|------------------------------|------|----|
| AC Pvmt 7" (5" Bit Base)     | 1500 | sy |
| Reinf Crushed Rock Base (8") | 1788 | sy |
| Shoulder Rock (7")           | 1142 | sy |
| Excavation                   | 960  | cy |
| Compacted Fill (95% Density) | 102  | cy |
| Traffic Control              | 1    | LS |
| Pavement Marking             | 1    | LS |
| Site Clearing & Restoration  | 1    | LS |
| Project Seeding              | 1    | LS |
| Erosion Control BMP          | 1    | LS |

**Waterfront Parkway**  
**The Waterfront Addition**  
472-83688 (765780)

**Bid Date: 5-9-03; Award Date: 5-13-03**

#### Lump Sum Bid Items

|                                    |       |    |
|------------------------------------|-------|----|
| AC Pvmt 6" (4" Bit Base)           | 11446 | sy |
| Reinf Crushed Rock Base (6")       | 15927 | sy |
| RCVG Pavement ( 7")                | 588   | sy |
| Comb. C & G (6 5/8" & 1 1/2")      | 6259  | lf |
| Median Comb C & G (8")             | 5295  | lf |
| Mono Edge Curb (6 5/8" & 1 1/2")   | 296   | lf |
| Sidewalk Concrete (4")             | 17503 | sf |
| Brick Pavers                       | 9383  | sf |
| Conc. Pvmt (6" Uniform)(AE)        | 1271  | sy |
| Wheelchair Ramp Constr (30 sf)     | 8     | ea |
| 6" PVC Sleeves                     | 2046  | lf |
| Sediment Barrier, Inlet            | 16    | ea |
| BMP                                | 1     | LS |
| Site Clearing & Restoration        | 1     | LS |
| Temp Seeding                       | 1     | LS |
| Street Signage                     | 1     | LS |
| SWS Pipe RCP 15"                   | 6     | lf |
| SWS Pipe RCP 18"                   | 24    | lf |
| SWS Pipe RCP 24"                   | 18    | lf |
| SWS Pipe RCP 30"                   | 946   | lf |
| SWS Pipe RCP 36"                   | 559   | lf |
| SWS Pipe RCP 42"                   | 275   | lf |
| SWS Pipe HERCP 24"x38" {30}        | 136   | lf |
| Inlet, Curb 1A (L=5' W=3')         | 4     | ea |
| Inlet, Curb 1A (L=5' W=4')         | 2     | ea |
| Inlet, Curb 1A (L=5' W=5')         | 7     | ea |
| Inlet, Curb 1A (L=10' W=4')        | 3     | ea |
| Inlet, Curb 1A (L=10' W=4')(Stack) | 2     | ea |
| RCB Culvert & Wingwalls            |       |    |
| Tripple(12'x4')                    | 1     | LS |
| RCB Culvert & Wingwalls            |       |    |
| Double(6'x3')                      | 1     | lf |
| Flowable Fill                      | 413   | lf |
| Conc. Collar                       | 2     | EA |

\*\*\*\*\*

A minority/women-owned business is 51% owned and controlled by a minority or women. MBE/DBE classes are defined as: Asian (A) American Indian (AI) Black (B) Hispanic (H) and Women-owned (WO). We appreciate your cooperation in providing this information.

## MORE UPCOMING ENGINEERING PROJECTS

### General Information

The City of Wichita receives bids at the Purchasing office (455 N.Main, 12th Floor) up to 10:00 a.m. on the Friday specified for each project in this bulletin. All bids received online and/or on paper will thereafter be publicly opened, read aloud, and considered by the Board of Bids and by City Council. The Wichita City Council reserves the right to reject any and all bids.

Plans & Specifications for these projects are generally available 10 days prior to the bid date unless otherwise specified. All work is to be done under direction and supervision of the City Manager and according to the plans & specifications on file in the City Engineer's Office. Bidders are required to include a bid bond in the amount of five percent (5%) with each bid.

Requests for the bid documents & plans should be directed to City Blue Print Inc. (265-6224). Other questions should be directed to the project Engineer (268-4501).

The successful bidder may contact Pam Plank (268-4499) for extra sets of plans/specs.

**NOTE: All information contained herein is subject to change.**

### Ironhorse, Hillcrest, Oxford Ironhorse at Oxford Addition

472-83707 (765789)

**Bid Date: 5-9-03; Award Date: 5-13-03**

#### Lump Sum Bid Items

|                                  |       |    |
|----------------------------------|-------|----|
| AC Pvmt 5" (3" Bit Base)         | 8765  | sy |
| Reinf Crushed Rock Base (5")     | 11320 | sy |
| RCVG Pavement ( 7")              | 609   | sy |
| Comb. C & G (3 5/8" RL & 1 1/2") | 4913  | lf |
| Mono Edge Curb (6 5/8" & 1 1/2") | 306   | lf |
| Inlet Hookup                     | 3     | ea |
| Excavation                       | 6270  | cy |
| Compacted Fill (90% Density)     | 175   | cy |
| Comb. C & G Removed              | 90    | lf |
| Project Seeding                  | 1     | LS |
| BMP Erosion Control              | 1     | LS |
| Street Signage                   | 1     | LS |
| Site Clearing & Restoration      | 1     | LS |
| SWS Pipe RCP 15"                 | 42    | lf |
| SWS Pipe RCP 18"                 | 148   | lf |
| SWS Pipe RCP 24"                 | 542   | lf |
| Inlet, Curb 1A (L=5' W=4')       | 3     | ea |
| MH, Shallow Type "A" 5' Dia      | 1     | ea |
| MH, Special Shallow, 5' Dia.     | 1     | ea |
| Rip-Rap, Light Stone             | 40    | sy |
| Flowable Fill                    | 37    | lf |

\*\*\*\*\*

### Osie Street from Hydraulic to Kansas Linwood School Addition

472-83705 (765783)

**Bid Date: 5-9-03; Award Date: 5-13-03**

#### Lump Sum Bid Items

|                                |      |    |
|--------------------------------|------|----|
| AC Pvmt 8" (6" Bit Base)       | 2400 | sy |
| RCVG Pavement ( 8")            | 210  | sy |
| Bituminous Base (3")           | 493  | sy |
| Reinf Crushed Rock Base (8")   | 3230 | sy |
| Comb. C & G (6 5/8" & 1 1/2")  | 1431 | lf |
| 1 1/2" Lip Curb                | 230  | lf |
| Wheelchair Ramp Constr (30 sf) | 3    | ea |
| Excavation                     | 1412 | cy |
| Borrowed Excavation            | 183  | cy |
| Compacted Fill (90% Density)   | 1595 | cy |
| Comb. C & G Removed            | 140  | lf |
| Site Clearing & Restoration    | 1    | LS |
| Project Seeding                | 1    | LS |
| Street Signage                 | 1    | LS |
| Erosion Control BMP's          | 1    | LS |

\*\*\*\*\*

### Sunnybrook Court Shadow Ridge Addition

472-83673 (792310)

**Bid Date: 05-02-03; Award Date: 05-06-03**

#### Lump Sum Bid Items

|                                  |       |    |
|----------------------------------|-------|----|
| AC Pvmt 5" (3" Bit Base)         | 1,260 | sy |
| Reinf Crushed Rock Base (5")     | 1,584 | sy |
| RCVG Pavement (7")               | 164   | sy |
| Comb. C & G (6 5/8" & 1 1/2")    | 836   | lf |
| Mono Edge Curb (6 5/8" & 1 1/2") | 94    | lf |
| Wheelchair Ramp Constr (30 sf)   | 2     | ea |
| Excavation                       | 1,096 | cy |
| Compacted Fill (90% Density)     | 36    | cy |
| Sawed Joint                      | 94    | lf |
| Curb & Gutter Removed            | 89    | lf |
| Conc. Sidewalk Removed           | 35    | lf |
| Site Clearing & Restoration      | 1     | LS |
| Soil Erosion BMP's               | 1     | LS |
| Project Seeding                  | 1     | LS |
| Street Signs                     | 1     | LS |
| SWS Pipe RCP 15"                 | 104   | lf |
| Inlet, Curb 1A (L=5' W=3')       | 1     | ea |
| Rip-Rap, Heavy Stone             | 5     | sy |

\*\*\*\*\*

### SEWER PROJECTS

### Storm Water Drain #202 Thunderbird Office Park

468-83607 (751335)

**Bid Date: 5-9-03; Award Date: 5-13-03**

#### Lump Sum Bid Items

|                              |       |    |
|------------------------------|-------|----|
| Excavation                   | 45300 | cy |
| Mass Grading                 | 1     | ls |
| Silt Fence                   | 4230  | lf |
| Stabilized Constr Entrance   | 1     | ls |
| Erosion Control Blanket      | 2650  | sy |
| Sediment Barrier, Straw Bale |       |    |
| Ditch Check                  | 4     | ea |
| Inlet Manhole Structure      | 1     | ea |
| SWS Pipe RCP 15"             | 80    | lf |
| Headwall RC (15")            | 1     | ea |
| Rip-Rap, Light Stone         | 40    | sy |
| D50 6" Stone Rip-Rap         | 1950  | sy |
| Site Clearing & Restoration  | 1     | ls |

\*\*\*\*\*

A minority/women-owned business is 51% owned and controlled by a minority or women. MBE/DBE classes are defined as: Asian (A) American Indian (AI) Black (B) Hispanic (H) and Women-owned (WO). We appreciate your cooperation in providing this information.

## MORE UPCOMING ENGINEERING PROJECTS

### General Information

The City of Wichita receives bids at the Purchasing office (455 N.Main, 12th Floor) up to 10:00 a.m. on the Friday specified for each project in this bulletin. All bids received online and/or on paper will thereafter be publicly opened, read aloud, and considered by the Board of Bids and by City Council. The Wichita City Council reserves the right to reject any and all bids.

Plans & Specifications for these projects are generally available 10 days prior to the bid date unless otherwise specified. All work is to be done under direction and supervision of the City Manager and according to the plans & specifications on file in the City Engineer's Office. Bidders are required to include a bid bond in the amount of five percent (5%) with each bid.

Requests for the bid documents & plans should be directed to City Blue Print Inc. (265-6224). Other questions should be directed to the project Engineer (268-4501).

The successful bidder may contact Pam Plank (268-4499) for extra sets of plans/specs.

### Lateral 4, Main 14, Four Mile Creek Sewer Reed's Cove Addition

468-83621 (743985)

**Bid Date: 05-02-03; Award Date: 05-06-03**

#### Lump Sum Bid Items

|  |      |    |
|--|------|----|
| SS Pipe 8"                                 | 4127 | If |
| MH, Std                                    | 15   | ea |
| Stub, SS ( 4")                             | 1    | ea |
| Stub, SS ( 8")                             | 1    | ea |
| Riser Pipe Assembly (4")                   | 5    | ea |
| Casing Bored & Jacked (16" ID min.), Steel | 100  | If |
| Site Clearing & Restoration                | 1    | LS |
| BMP  | 1    | LS |
| Flowable Fill                              | 163  | If |

\*\*\*\*\*

**NOTE: All information contained herein is subject to change.**

A minority/women-owned business is 51% owned and controlled by a minority or women. MBE/DBE classes are defined as: Asian (A) American Indian (AI) Black (B) Hispanic (H) and Women-owned (WO). We appreciate your cooperation in providing this information.